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OUR MOTTO: - - "PEACE AND GOOD WILL"

PROCEEDINGS

OF THE

39th Annual Session

OF THE

Union Missionary Baptist Association

HELD WITH THE

Shiloh Baptist Church, St. Pauls, N. C.

October 25, 26, 27, 1923

Rev. W. M. Allen ..... Pastor
Dr. E. E. Smith ..... Moderator
Rev. S. W. Smith ..... Vice-Moderator, Presiding
Rev. L. A. Raeford ..... Recording Secretary

Next Annual Session will be held with Second New Light Baptist Church, near Tar Heel, N. C., commencing Thursday after the 3rd Sunday in October 1924.

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UNION MISSIONARY BAPTIST ASSOCIATION

OFFICERS OF THE ASSOCIATION

Dr. E. E. Smith, Moderator ..... Fayetteville, N. C.
Rev. S. W. Smith, 1st Vice ..... Clarkton, N. C.
Rev. F. D. Bandy, Second Vice, ... Raeford, N. C.
Rev. L. A. Raiford, Recording Secretary ..... Fayetteville, N. C.
Rev. Geo. Williams, Corresponding Secretary ..... Clarkton, N. C.
Rev. N. B. Dunham, Field Secretary ..... White Oak, N. C.
Rev. W. T. Currie, Auditor ..... St. Paul, N. C.
Hon. A. L. Johnson, Treasurer, R. 8. ..... Fayetteville, N. C.

EXECUTIVE BOARD

Dr. E. E. Smith, Rev. N. B. Dunham, F. D. Bandy, W. T. Currie, H. Adams, Geo. Williams, L. A. Raiford.

OFFICERS OF THE MINISTERS CONFERENCE

Rev. F. D. Bandy, President ..... Raeford, N. C.
Rev. L. A. Raiford, Vice President ..... Fayetteville, N. C.
Rev. W T. Currie, Clerk ..... St. Paul, N. C.
Rev. E. J. F. Melvin, Assistant ..... Hope Mills, N. C.
Rev. R. McLauchlin, Treasurer, R. 8 ..... Fayetteville, N. C.

ORDAINED MINISTERS OF THE ASSOCIATION

Dr. E. E. Smith ..... Fayetteville, N. C.
Rev. H. Adams ..... Fayetteville, N. C.
Rev. I. P. Percival ..... Fayetteville, N. C.
Rev. L. A. Raiford ..... Fayetteville, N. C.
Rev. S. W. Justus ..... Fayetteville, N. C.
Rev. A. A. Morsey ..... Fayetteville, N. C.
Rev. W. P. Smith ..... Fayetteville, N. C.
Rev. R. McLaughling, R. F. D. 8 ..... Fayetteville, N. C.
Rev. D. J. DeVane, R. F. D. 8 ..... Fayetteville, N. C.
Rev. S. W. Burmey, R. No. 7 ..... Fayetteville, N. C.
Rev. N. B. Dunham, R. F. D. ..... White Oak, N. C.
Rev. Geo. Williams ..... Clarkton, N. C.
Rev. S. W. Smith ..... Clarkton, N. C.
Rev. T. H. MacKay ..... Elizabethtown, N. C.
Rev. J. M. Smith ..... Shannon, N. C.
Rev. W. R. Monroe ..... McColl, S. C.
Rev. F. D. Bandy ..... Raeford, N. C.
Rev. J. D. Walker ..... Raeford, N. C.
Rev. J. R. McNair ..... Hope Mills, N. C.
Rev. E. J. F. Melvin ..... Hope Mills, N. C.
Rev. C. B. Bethea ..... Maxton, N. C.
Rev. V. T. Williams ..... St. Paul, N. C.
Rev. A. D. Boatman ..... St. Paul, N C.
Rev. J. J. C. Campbell ..... St. Paul, N. C.
Rev. W. T. Currie ..... St. Paul, N. C.
Rev. P. H. McMillan ..... St. Paul, N. C.
Rev. L. H. Maxwell ..... Lumber Bridge, N. C.
Rev. J. B. Everitt ..... Lumber Bridge, N. C.
Rev. Sam Easter ..... Tabermore, N. C.
Rev. M. Wright ..... Tabermore, N. C.
Rev. T. M. Council ..... Cedar Creek, N. C.

Rev. H. I. Quick ..... Rockingham, N. C.
Rev. J. L. Simpson ..... Tar Heel, N. C.
Rev. L. R. Farmer ..... Raeford, N. C.
Rev. A. D. Brewington ..... Durham, N. C.
Rev. G. W. Atkinson ..... Elizabethtown, N. C.
Rev. J. F. Freeman ..... Council, N. C.
Rev. W. H. Monroe ..... Clarkton, N. C.
Rev. W. R. Moss ..... Clarkton, N. C.
Rev. Joe Williams ..... Clarkton, N. C.
Rev. Wamon Melvin ..... Cedar Creek, N. C.
Rev. J. S. Hughes, R. F. D. ..... Hope Mills, N. C.
Rec. J. J. Scarlett ..... Greensboro, N. C.
Rev. J. MacKay ..... Clarkton, N. C.
Rev. J. C. Williams ..... Fayetteville, N. C.
Rev. W. H. Wilder ..... Fayetteville, N. C.
Rev. R. T. Marsh, R. 8 ..... Fayetteville, N. C.
Rev. S. M. Eagle ..... Fayetteville, N. C.
Rev. B. F. McAnhan ..... Fayetteville, N. C.
Rev. J. A. Davis ..... Lumber Bridge, N. C.
Rev. G. W. Billips ..... Wilmington, N. C.

50

LICENTIATE MINISTERS

(Those Who Paid 50c. Each)

Bro. W. J. Purdie ..... Clarkton, N. C.
Bro. R. B. Beaty ..... Council, N. C.
Bro. W. H. McEachern, R. No. 3 ..... St. Paul, N. C.
Bro. E. D. Hooper ..... Hope Mills, N. C.
Bro. Jack Glispie ..... Clarkton, N. C.
Bro. W. H. Daniel ..... Acma, N. C.
Bro. Amos McDonald ..... Shannon, N. C.
Bro. W. H. Simpson ..... Council, N. C.
Bro. E. L. Whitted ..... Raeford, N. C.
Bro. J. E. Smith ..... Fayetteville, N. C.
Bro. W. W. Carver ..... Fayetteville, N. C.
Bro. Geo. W. Carver ..... Fayetteville, N. C.
Bro. J. D. Burnes ..... Fayetteville, N. C.
Bro. E. D. Freeman ..... Clarkton, N. C.
Bro. Dennis Tyson ..... Fayetteville, N. C.
Bro. J. M. Boon ..... Tabermore, N. C.
Bro. J. D. Collins ..... Raeford, N. C.
Bro. Lonnie Boon ..... Fayetteville, N. C.
Bro. G. W. Cogdell ..... Tabemoria, N. C.
Bro. W. K. Cromartie ..... Elizabettown, N. C.
Bro. C. H. Hall ..... Abbotteburg, N. C.
Bro. J. W. McNeill ..... Wilson, N. C.
Bro. E. D. L. Council ..... White Oak, N. C.
Bro. G. S. Buie ..... Lumberton, N. C.
Bro. J. W. Vample ..... Lumber Bridge, N. C.
Bro. J. S. Council ..... White Oak, N. C.
Bro. D. J. Blue ..... Raeford, N. C.
Bro. J. H. Covington ..... Lumber Bridge, N. C.
Bro. N. Blue ..... Clarkton, N. C.
Bro. W. W. Alford ..... Lumberton, N. C.
Bro. C. H. J. Smith ..... Clarkton, N. C.

Bro. J. H. Braxton ..... Rock Fish, N. C.
Bro. M. W. Marshall ..... Lumber Bridge, N. C.
Bro. E. Z. Melvin ..... White Oak, N. C.
Bro. J. N. E. Jones ..... Durham, N. C.
Bro. V. T. Melvin ..... Cedar Creek, N. C.
J. H. Jones ..... Fayetteville, N. C
M. Jones ..... Council, N. C.
H. J. Lomack ..... Raeford, N. C.
Alex Melvin ..... Fayetteville, N. C.

APPOINTMENT OF VARIOUS COMMITTEES

Committee on Finance—D. D. McDonald, Dennis Tyson, J. W. Council, W. Troy, A. S. Currie.

Committee on Reading Letters—Rev. H. I. Quick, W. T. Currie, Miss L. A. Wood.

Committee on Officers—Rev. H. G. Pope, D. Tyson, G. W. Burney, P. Evans, R. L. Monroe, C. H. Hall, E. S. Melvin.

Committee on Temperance—Rev. A. A. Morsey, J. D. Burnes, L. H. Maxwell, A. E. Manuel, W. H. Rhone, E. S. Melvin, R. B. Council, A. L. Johnson, J. W. McNeill.

Committee on Obituary—R. T. Marsh, J. M. Smith, C. H. McAlister, Wm. Spearman, E. Patterson, C. Ray, J. F. Freeman.

Committee on Resolutions—Rev. W. T. Currie, F. D. Bandy, J. R. McNair, H. G. Pope, N. B. Dunham, Geo. Williams, W. H. Monroe.

Committee on Education—Rev. J. J. Scarlett, N. B. Dunham, Geo. Williams, V. T. Williams, I. P. Pearsal, F. D. Bandy, H. Adams.

Committee on Constitution—Rev. N. B. Dunham, E. J. F. Melvin, J. J. Scarlett, C. B. Bethea, F. D. Bandy, Geo. Williams, Hon. F. M. King.

Committee on Reception of New Churches—J. L. Simpson, J. F. Raiford, J. S. Hughes, D. J. DeVane,, G. W. Atkinson, Joe Smith, John Thams.

Committee on Place of Next Meeting—Rev. D. J. Devane, G. W. Carver, N. Blue, W. W. Evans Miles Smith, A. J. Burns, W. M. Patterson, E. L. Whitted, P. Dixon.

Deacons Roll, Those Who Paid 25 cts. Each

First Church, Fayetteville, N. C.—R. H. Campbell, H. H. Perry, F. Cole, E. D. Walker, P. H. Gillespie.

Pilgrim Hill, Clarkton, N. C.—J. H. McKeithan, Hubert Troy, R. B. Purdie, S. P. Purdie, Payton Cromartie.

New Bethel, Rex, N. C.—C. H. Smith, J. D. Robeson, S. M. Wilson. H. C. Johnson, W. M. McKinnon.

Shiloh, Dublin, N. C.—M. Lewis.

New Bethleham, Fayetteville, N. C., R. F. D. 7, B. 392—G. L. Butler, W. J. McMillan.

Flat Swamp, Fayetteville, N. C.—L. McGuire, T. Lock, S. Lock, R. Jones.

Cedar Creek, Cedar Creek, N. C.—Joe Johnson, Floyd Melvin,

W. M. Culbreth, D. J. Jones, P. Pillikin.

Leach Springs, Raeford, N. C.—Will Morgan, Sye Dupree, C. Smith.

China Grove, Cedar Creek, N. C.—Thomas Avery.

St. Matthew, No. 2, Rennertt, N. C.—W. M. Leach, R. Howard, A. L. Jackson, B. C. Currie.

Piney Grove (B)—J. C. McLean, J. W. Dixon, Grady Dry.

Swans Creek, Hope Mills, N. C.—G. L. Purdie, J. E. Geddie, Buck Melvin, W. M. Spearman, Grant McMillan.

Pleasant Union, East Arcastie, N. C.—John Young, John Carter, Stewart Dixon, David Troy.

Kitchen Branch, Council, N. C.—W. C. Brown, Wash Floyd, Tom Brown.

Piney Grove, (H), Raeford, N. C.—J. R. McAlister, A. R. Morrison, Gabrel Bracher, H. Easland, D. B. McAlister, D. J. Petterkin.

First New Light, White Oak, N. C.—A. B. Brown, R. B. Council, E. D. Council.

Pleasant View, St. Paul, N. C.—E. D. Sinclair, A. S. Currie.

Savanah, Cedar Creek, R. F. D., N. C.—A. J. Burnes, D. D. McDonald

Piney Grove (C), Fayetteville, N. C.—A. Carr, W. Boon.

Mt. Olive, Fayetteville, N. C.—Lacy Jones, J. Womack.

Mt. Sinai, Fayetteville, N. C.—M. T. Wood, S. H. Howard, J. R. Tindal.

Spring Hill, Hope Mills, N. C.—J. Wilson, D. Dixon, T. Toomer, P. L. Dixon, James Dixon.

Shiloh (R), St. Paul, N. C.—A. A. McLauchlin, A. B. McKinnon.

Pleasant Grove, St. Paul, N. C.—Jack King, J. B. Humphrey, M. McMillan.

Grays Creek, R. 8, Fayetteville, N. C.—A. L. Johnson, C. McLauchling.

Beauty Spot, Fayetteville R. F. D.—C. H. Ray, Duncan Ray, W. J. McLauchlin.

Baptist Union, Hope Mills, N. C.— R. Fennel, E. S. Melvin.

Laurel Hill, Lumber Bridge R. F. D., N. C.—P. H. Purdie, Isaac Bain, N. S. Shaw, A. D. McGougan, Jon Taylor.

Second New Light, Tar Heel, N. C.—C. H. McAlister.

Oak Ridge, Lumber Bridge, N. C.—C. C. Clark, W. W. Evans.

First Baptist, Parkton, N. C.—E. D. Williams, A. G. McDonald, S. McKinnon, H. B. Barnhill.

Rock Hill, Raeford, N C.—J. B. Wade, Adrew Andrews, J. Blue.

St. John (R) Lumber Bridge, N. C.—L. McNeill, S. A. McNeill, D. A. Simons, J. A. Carver.

Mt. Pisgah, Hope Mills, N. C.—Miles Smith, J. D. Torry.

Abbotsburg, Abbotsburg, N C.—G. W. Hall, J. C. Wright.

First Church, Red Springs, N. C.—Petter Evans.

St. Matthew No. 1, Lumberton R .F. D., N. C.—Dennis Leach, Petter Leach.

Union Hill, Lumberton R. F. D., N. C.—E. V. Sinclair, Alex Hill.

CHURCHES AND DELEGATES

Baldwin Branch—G. W. Gillespie, L. Dinery.
Mt. Olive—Sam Manning, Z. F. Jones.
Shiloh (R)—A. B. McKinnon.
Spring Hill—P. S. Dixon, D. Dixon.
Mt. Sinnia—S. M. Eagle, S. H. Howard, J. W. Council.
1st Church, Fayetteville—P. H. Gillespie, R. H. Campbell.
1st New Light—R. Z. Council, E. D. Council.
St. John (B)—P. McKellar, S. Carter.
St. John (R)—L. R. McNeill, D. A. Simmons, A. L. Carver.
Pleasant Union—John Young, J. Carter, J. Gore.
Laurel Hill—J. Taylor, P. H. Purdie, J. H. Bain.
Whites Creek—R. T. Monroe, W. J. Torry.
Shiloh (B)—M. Lewis.
Piney Grove (H)—S. A. Bethea, G. B. Bracher.
1st Church, Parkton, N. C.—Ed Williams, A. G. McDonald, H. B. Barnhill.
2nd. B, Fayetteville, N. C.—John Smith.
China Grove—D. Avery.
2nd. New Light—C. H. McAlister.
Cedar Creek—H. McNeill.
Mt. Calvary—I. Bryant, W. G. McAlister.
1st Church, Red Springs, N. C.—P. Evans.
Pleasant View—A. S. Currie.
Piney Grove (B)—Ed. Dixon.
Leach Springs—C. Smith.
1st St. Paul—K. Whitted.
Cheerful Hope—H. W. Hall, W. H. Daniel.
2nd. St. Matthew—W. L. Williams, G. Atkisson.
New Bethel—T. Eastling.
New Hope—M. Kelly.
Katies Chapel—G. Wright.
Pleasant Grove—E. M. McMillan, J. B. Humphrey.
Paradise—W. H. Cromartie.
Baptist Union—W. H. Buxton, E. S. Melvin, T. V. Williams.
Pilgrim Hill—W. J. Purdie.
St. Peter—C. H. Mumford, E. L. Michael.
Abbotsburg—C. H. Hall, H. Brown.
Swans Creek—J. S. Hughes, R. B. McMillan, R. B. McNair.
Grays Creek—R. McLaughan, R. T. Marsh, Green Carver.
Good Hope—Rev. Pearsall, J. Smith.
Kitchen Branch—J. W. Russ.
Oak Ridge—W. W. Evans, R. B. Graham.
Rock Hill—J. B. Wade.
Mt. Pisgah—M. Smith, J. B. Torry, A. E. Maxwell.
Beauty Spot—D. H. Ray, C. W. Ray, D. Ray.
Union Hill—L. Smith, A. Hill, E. V. Sinclair.
Pleasant Hill (R)—Geo. Davis, W. W. Alford.
1st Baptist—E. Town, W. K. Cromartie.
Savanah—D. D. McDonald, A. J. Burnes.
New Bethleham—G. W. Carver, G. L. Butler.
Flat Swamp—R. Jones, Annis McDaniel.
Pleasant Hill—F. E. Haynes, John Rogers.

Piney Grove (C)—L. Boone.
St. Matthew No. 1—D. Leach, G. S. Buie.
Sand Hill—Joe Shipmon.

PASTORS AND CHURCHES

Rev. H. S. Pope—First B., Fayetteville.
Rev. J. M. Smith—1st B. Parkton, St. Matthew No. 2,—Baptist Union.
Rev. F. D. Bandy—1st B., Red Springs, Laurel Hill, Pleasant Grove, Mt. Pisgah.
Rev. I. P. Pearsal—Good Hope, Pinney Grove (H).
Rev. L. A. Raiford—Savanah, Flat Swamp, Mt. Calvry, St. Matthew No. 1.
Rev. W. M. Allen—Mt. Olive, Shiloh (R).
Rev. V. T. Williams—Swans Creek.
Rev. M. Wright—Cedar Creek, Leach Springs, China Grove, Spring Hill.
Rev. H. Adams—1st New Light, Second New Light, Pinney Grove (C), 1st B., St. Paul.
Rev. G. W. Burney—New Bethleham.
Rev. Geo. Williams—Pilgrim Hill, Abbotsburg, 1st B. E. Town.
Rev. W. T. Currie—Pleasant Hill, Whites Creek.
Rev. A. A. Morsey—Gray's Creek, Second B, Fayetteville.
Rev. D. J. Devane—Union Hill.
Dr. P. F. Maloy—Mt. Pisgah.
Rev. Hinson—Pleasant Hill.
Rev. S. W. Smith—Kates Chapel, Paradise, Baldwin Branch, Pleasant View.
Rev. H. I. Quick—St. John (R).
Rev. G. W. Billops—Pleasant Union.
Rev. J. D. Walker—St. Peter, Sand Hill.
Rev. A. D. Boatman—Pinney Grove (B).
Rev J. F. Freeman—St. John (B).
Rev. C. B. Bethea—Beauty Spot.
Rev. J. B. Everett—Rock Hill.
Rev. C. T. Underwood—Oak Ridge.
Rev. E. McLauchlin—New Hope.
Rev. P. C. Covington—New Bethel.
Rev. H. W. Hall—Cheerful Hope.
Rev. Paul Merick—Shiloh (B).
Rev. J. M. Mackay—Mission.

"ELDERS FINANCIAL ROLL"

Dr. Smith	$1.00	Rev. P. H. McMillan	1.00
Rev. I. P. Pearsol	1.00	Rev. L. H. Maxwell	1.00
Rev. H. Adams	1.00	Rev. J. B. Everitt	1.00
Rev. L. A. Raiford	1.00	Rev. Sam Easter	1.00
Rev. S. W. Justus	1.00	Rev. M. Wright	1.00
Rev. A. A. Morssey	1.00	Rev. T. M. Council	1.00
Rev. A. W. P. Smith	1.00	Rev. H. I. Quick	1.00

Rev. R. McLauchlin	1.00	Rev. J. L. Simpson	1.00
Rev. D. J. Devane	1.00	Rev. G. W. Atkisom	1.00
Rev. E McLauchlin	1.00	Rev. J. F. Freeman	1.00
Rev. G. W. Burney	1.00	Rev. W. H. Monroe	1.00
Rev. N. B. Dunham	1.00	Rev. W. R. Ross	1.00
Rev. Geo. Williams	1.00	Rev. Joe Williams	1.00
Rev. S. W. Smith	1.00	Rev. J. S. Hughes	1.00
Rev. T. H. McKoy	1.00	Rev. J. J. Scarlet	1.00
Rev. J. M. Smith	1.00	Rev. J. McKoy	1.00
Rev. W. R. Monroe	1.00	Rev. J. C. Williams	1.00
Rev. F. D. Bandy	1.00	Rev. R. T. Marsh	1.00
Rev. J. D. Walker	1.00	Rev. S. M. Eagle	1.00
Rev. J. R. McNair	1.00	Rev. B. F. McAnhan	1.00
Rev. E. J. F. Melvin	1.00	Rev. J. A. Davis	1.00
Rev. C. B. Bethea	1.00	Rev. G. W. Billops	1.00
Rev. V. T. William s	1.00	Rev. M. Smith	1.00
Rev. A. D. Boatman	1.00	Rev. F. D. Harrington	1.00
Rev. J. J. C. Campbell	1.00	Rev. E. M. Thompson	1.00
Rev. W. T. Currie	1.00	Rev. W. J. McNeill	1.00

REPORT OF FINANCE COMMITTEE

We, your committee on finance beg leave to submit the following:
Received during session $781.33

F. M. King,
D. D. McDonald,
D. Tysor,
J. W. Council,
A. S. Currie,
Committee.

REPORT OF TREASURER

Received from the Finance Committee at the Association, Elizabethtown, N. C., Oct. 21, 1922 ..... $731.10
Oct. 21, 1922, paid out by orders of the Executive Board .. 663.98

Balance in Treasury ..... $ 67.12
Received from Secretary, L. A. Raiford, after settling for the minutes ..... $ 18.00

Total to date, Oct. 25, 1923 ..... $ 85.12

A. L. JOHNSON,
Treasurer.

REPORT OF AUDITOR—OCT. 25, 1923

After looking over the Treasurer's report, I found a balance at the last annual session, Oct. 21, 1922 ..... $67.12
Received from L. A. Raiford 18.00

Cash on hand $85.12

W. T. CURRIE,
Auditor.

REPORT OF EXECUTIVE BOARD

Oct. 27, 1923 — St. Pauls, N. C.

Cash Receipts

Brought forward from 1922		$ 85.12
Received during session		781.33
Total cash		$866.45

Disbursements

Minutes, 1,000 copies	$150.00	
Vice Moderator	12.50	
Recording Secretary	15.00	
Corresponding Secretary	18.00	
Field Secretary	80.00	
For Compiling Minutes	12.00	
Treasurer	8.00	
Auditor	5.00	
Finance Committee, $1.50 each	7.50	
State Convention	30.00	
Shaw University	50.00	
Delegates to State Convention		
Rev. W. T. Currie	8.50	
Rev. H. G. Pope	8.50	
Rev. Geo. Williams	8.50	
Programs	10.00	
Shiloh Church	10.00	
Committee sent to Hodges to take inventory	15.00	
Childrens' Home, Winston-Salem	30.00	
Miss Washington (blind lady)	20.25	
Miss Fannie Cameron, teacher at Hodges	10.00	
Rev. H. P. Pope, for service	8.00	
Paid to J. H. Isley	110.00	
Foreign Mission	50.00	
Widows Payroll		
Widow Gilmore	5.00	
Widow McCall	5.00	
Widow Wooten	5.00	
Widow King	5.00	
Widow McMillan	5.00	
Total Disebursement		$701.75
Balance		$164.70

Rev. N. B. Dunham, Chairman.
L. A. Raiford, Sec'ty.-Protempt.

REPORT OF COMMITTEE ON CONSTITUTION

Brother President and members of the Association—We, your committee on constitution, recommend the following changes:

Art. 2, to read: "The officers shall consist of a President. First Vice-President, Second Vice-President, Secretary, Corresponding Secretary, Treasurer, Auditor, and an Executive Board of seven members. These officers shall be elected annually by the

Association."

Art. 10, to read: "Ten cents for Christian Education and five cents for associated purposes."

Rev. F. D. Bandy,
Rev. H. S. Pope,
Rev. N. B. Dunham,
Rev. Geo. Williams,
Rev. E. J. T. Melvin,
Rev. J. J. Scarlett
Sec'ty. of Committee.

REPORT OF COMMITTEE ON TEMPERANCE

Brother Moderator and Brethren—We, your committee on temperance, submit the following:

"Whereas, intemperance has done, and is doing so much to hinder the progress of our people, in many ways,

"1. Resolve: that all Christians by temperance lives so utilize their influence in spreading the temperance habit; that they not only abstain from the use of intoxications, but that they be temperant in all things,

"2. Be it further resolved that the whole Christian Church cooperate with the civil authorities, in inforcing the law against intemperance."

A. A. Morsey, W. H. Rhone,
A. E. Manuel, A. L. Johnson,
R. B. Council, L. H. Maxwell,
J. D. Burns, E. S. Melvin,
Committee.

REPORT OF COMMITTEE ON EDUCATION

Whereas, it is an established truth that the most advanced and enlightened people of the world are those who have been brought under the benign influence of Christian education; and whereas, it is the bulwark of our own civilization and the upbuilding and safe-guard of manhood and womanhood of this great nation; and whereas, we have seen the necessity of such an education; Therefore, be it resolved: That this Association continue to give its moral and financial support to our Baptist institutions; and that our young men, called to the Christian ministry, and others who desire to pursue higher studies, be urged to attend Shaw University; and that this Association appropriate as much money as possible to aid the Theological Department of the above named school, and worthy young men of our denomination, who are preparing themselves for the ministry.

Be it Resolved further, That we from time to time, encourage our young people to take advantage of the educational possibilities and opportunities which the state of North Carolina is offering its citizens.

Respectfully submitted,

H. Adams, Geo. Williams,
V. T. Williams, N. B. Dunham,
F. D. Bandy, Jas. J. Scarlette,
Committee.

REPORT OF CORRESPONDING SECRETARY

Your Corresponding Secretary,

Dear Co-workers:

We must all agree that the Lord has brought us through one more year of service and has refilled our barns and store houses with blessings; each heart should be quickened by telling experience of Gospel Power, effective vibration of satisfaction and joy.

Let us realize what a wonderful opportunity that we have to utilize these growing powers and their sweet tender spirits saying to you, and I go into My vineyard and whatsoever is right I will give you. Dear brethren, the call of mission is knocking at our door—to my mind, we should heed this great call. There is a call for us from Liberia and from Haiti, a call to us from South America, Northern India and All Africa. Shall we answer these calls?

Our educational project has ceased to say, I need your help any longer. Since this is true, suppose we heed the Macedonian cry, "Come over and help us". Suppose that we, as an association, take active steps in sending the Gospel into all the world since mission is the work of the Christian Church.

Hodges' Institution

I feel brethren, that the building and land of Hodges' Institution should be rented for some amount, and that the proceeds should be reported to the Association annually, and that such proceeds be given to mission. I wish, too, my brethren, that each member of our Churches could see the wisdom of giving to mission —if so God would get glory out of our lives. We should choose Jesus Christ as our teacher and guide, and as he direct, let us follow.

The Folly of Self-Confidence

The object of our trust and confidence must necessarily be of the greatest importance. It is the foundation of the building, which if not strong and secure, must involve the edifice in ruin; it is the ground into which the anchor of the mariner is cast, and on which the safety of the vessel depends. Being so confessedly important, we meet with a variety of directions concerning it in the divine Word.

We are warned repeatedly against false objects of trust; we are especially admonished not to trust in man, whose breath is in his nostrils; not even in princes, for men of high degree, as well as men of low degree are vanity. We are cautioned not to trust in riches—not make gold our confidence. Not even to trust in our own hearts—trusting our hearts means to rest on its sufficiency;

Therefore, let us put on the whole armor of faith. The present condition of Christians are one of trials and perils. He is a mariner crossing the sea of life, exposed to storms and tempests, wherein, many have made ship-wreck of faith and a good conscience.

He is a spiritual racer, and is running the Christan course, eagerly stretching forth his hand to seize the wreath of glory and eternal life. Let us have grace to sustain us and glory to animate us having done all than we will be able to stand.

Dear co-workers, I dare not close without saying a word for the Theological Department of Shaw. This Association should go

on record as a prime feeder of Shaw, and the education of young men who are studying for the ministry.

GEO. WILLAMS,
Corresponding Secretary.

REPORT OF FIELD SECRETARY

Brother Moderator—We, your field secretaries beg to submit the following:

Nov. 26, 1922—I visited Union Hill Church, and preached one sermon. Received 85 cents. Expense, $2.00. Rev. D. J. Devane, pastor.

Dec. 10, 1922—Preached one sermon, and made a talk on mission at Pleasant View. Received $3.00. Rev. S. W. Smith, pastor.

Jan. 13, 1923—I attended a advisory council at Elizabethtown on Sunday the 14th. I preached two sermons, one on mission and the other, Pastoral. Received $5.00. They were without a pastor.

March 10, 1923—I met the pastor and members of Savannah Church. Preached one sermon on mission. Received $5.00. L. A. Raiford, pastor.

May 13, 1923—Preached one sermon on mission at Beauty Spot Church. Received $3.00. Rev. C. B. Bethea, pastor.

May 27, 1923—I filled the pastor's appointment at Mt. Olive Church. Received $3.60. Rev. Wm. Allen, pastor.

June 3, 1923—I preached one sermon at Pleasant Hill Church, for the mission circle. Received $3.25. Rev. W. T. Currie, pastor.

May 6, 1923—I filled the pastor's appointment at First St. Matthew, at 11:30 pastoral sermon and afternoon sermon on mission. Received $4.00. Rev. L. A. Raiford, pastor.

June 24, 1923—Preached one sermon at New Hope Church on mission, at 5:00 p. m. Received $1.17. Rev. Freeman, pastor.

June 24, 1923—I met the members of Whiet's Creek Church. Preached a sermon on mission, at 8:00 p. m. Received $2.23. They were without a pastor. Death had put in its claim, and the answer was, it is finish.

July 1, 1923—I preached a sermon on mission at Mt. Pisgah Church. Received $5.50. Rev. V. T. Williams, pastor.

August 19, 1923—I assisted Rev. L. A. Raiford in a revival at Flat Swamp Church, of which eleven souls were added to the Church. This Church, under the pastoral care of Rev. L. A. Raiford for the last years, has taken on new inspiration. Received $14.00. Saturday, I left Flat Swamp for Mt. Calvery, where I opened a revival for Rev. L. A. Raiford at that point. Stayed two days. Received $8.00.

Sept. 23, 1923—Preached one sermon at Sand Hill Church, and made two talks on the mission work of the Church. I found them striving to keep the unity of the spirit and bond of peace. Received $3.00. Rev. J. D. Walker, pastor.

I was called on to help organize a new Church at McMillan's Siding, but for the want of more help the organization was deferred. They have a good Sunday School and B. Y. P. U., with a bright future. Received $5.00. Brother Willie Williams is in charge of this mission.

Oct. 21, 1923—I was called to assist in the organizing of a new Church below Rockfish Bridge, 8 miles South of Fayetteville, known

as New Betheleham Baptist Church.

After the organization, and the duties following, a collection was taken to amount of $100.00 for a new house of Worship. Received $5.00. Rev. G. W. Burney, pastor.

Number Sermons Preached During the Year 25

We also taken part in the Sunday School and B. Y. P. U. work.

Total receipts during the year $66.60

Humbly submitted.

Rev. N. B. Dunham,
Field Secretary.

REPORT OF UNION TREASURER

Oct. 29, 1922 Brought Forward	$109.00
Oct. 29, 1922, Received	100.00
Dec. 30, 1922, Received	74.80
April 28, 1923, Received	92.61
July 29, 1923, Received	99.78
Sept. 30, 1923, Received	91.88
Total	$568.07
Paid out by the orders of the H. M. B.	429.50
Balance	$138.57

Dr. E. E. Smith,
Treasurer.

REPORT OF THE SECRETARY OF THE H. M. B.

Oct. 29, 1922, Brought Forward		$109.00
Received during the year		459.07
Total		$568.07
Disbursement		
Oct. 29, 1922, paid to Piney Grove (C)	$ 3.00	
New Hope	10.00	
First St. Church, St. Paul	20.00	
St. Peter	2.00	
Union Hill	7.50	
Pleasant Hill	7.50	
Shaw University	50.00	
Foreign Mission	25.00	
Laural Hill	5.00	
Programs	5.00	
Expenses	13.00	
Dec. 30, 1922.		
Paid Beauty Spot	10.00	
Spring Hill	10.00	
Mt. Sinai	10.00	
St. Matthew	6.00	
Rev. H. Adams (mission)	5.00	
Rev. N. B. Dnuham (M)	7.00	
Rev. W. T. Currie (M)	3.00	
Expenses	11.00	

Program	4.00	
April 28, 1923.		
Paid Union Hill	10.00	
First B. St. Paul	7.50	
Baptist Unoin	13.00	
Spring Hill	4.00	
Pleasant Grove	7.50	
Oak Ridge	7.50	
Programs	5.00	
Mt. Sinai	6.00	
Committee to Elizabethtown	15.00	
Expense	13.50	
July 29, 1923.		
Paid Mt. Pisgah	8.00	
First B., Parkton	16.00	
Union Hill	25.00	
Field Secretary	15.00	
Expense	10.00	
Sept. 30, 1923.		
Paid Swan's Creek	14.00	
New Hope	10.00	
Leach Springs	10.00	
Programs	5.00	
Expense	13.50	
Total		$429.50
Balance		$138.57

L. A. Raiford, Secretary.

REPORT OF COMMITTEE ON OBITUARY

Bro. Moderator and Brethren:

We, your committee on obituary beg leave to make the following report:

Dear Bretheren, we found since our last annual session that it has pleased the Almighty to call from labor to reward 64 of our No., "To that mysterious Realms," where each shall take his seat in that silent hall of death, and there wait for you.

Rev. J. M. Smith,
Rev. R. T. Marsh,
Rev. E. Patterson,
Rev. J. F. Freeman,
Bro. C. H. McAlister,
Bro. W. M. Spearman,
Bro. C. S. Ray,
Committee.

RESOLUTION

Whereas the pastor and members of Shiloh Church and the other churches of the community has so hospitably entertained the ministers, delegates, and visitors of the Association,

Be it resolved that a vote of thanks be tendered them for same and that we pray God's blessing upon them.

GEO. WILLIAMS.

PROCEEDINGS

St. Paul, N. C., Oct. 25, 1923.

The Union Missionary Baptist Association convened in its thirty-ninth annual session at 10:30 a. m. with the Shiloh Baptist Church. In the absence of Moderator Dr. E. E. Smith, who was reported sick by Rev. H. G. Pope, pastor of the First Baptist Church, Fayetteville, and L. A. Raeford, Clerk of the Association, Rev. S. W. Smith, Vice-Moderator, called the house to order and asked Bro. M. D. Bery to lead the opening devotion, assisted by H. B. Barnhill, who lined hymn No. 483. Prayer by W. M. Patterson. Second hymn No. 516. Prayer by Bro. A. J. McDonald.

Among those present at this service were: Dr. A. W. Pegues, Revs. J. J. Scarlett, N. B. Dunham, F. D. Bandy, H. Adams, Geo. Williams, I. P. Pearsal, A. A. Morssey, D. J. Devane, J. M. Smith, W. T. Currie, Bros. J. W. Council, A. L. Johnson, E. S. Melvin, and others. After some brief remarks by the Vice Moderator, the programmes were adopted as a guide for the session. Rev. Wm. Allen, pastor of the Church, came forward and delivered the address of welcome. Rev. Allen, among the many good things, said, "All things are ready, enjoy yourselves as men of God."

Response by Rev. N. B. Dunham, Field Secretary of the Association. The time having arrived for the opening sermon, Rev. J. F. Freeman and Rev. E. J. F. Melvin took seats on the rostrum. Rev. Melvin lined hymn No. 710. This hymn was chaunted with uplifted voices.

Rev. Freeman then read the 9th chapter of Mark. Rev. Melvin lead in fervent prayer. The congregation then joined Rev. Melvin in singing praise His holy name. The Moderator presented the Speaker in fitting words. Rev. Freeman arose and preached the introductory sermon from the text "Salt is good." Mark 9-50. Subject. Have salt in yourselves. First the speaker said salt has no substitute, that is nothing will take the place of salt. In speaking of sweetness, you can substitute. Think of the white maple, the ribbon cane. Either will meet conditions so far as the hu-

man taste is concerned. Yet nothing will take the place of salt. The Spirit cannot use us unless we have that saving power. So let us have salt in ourselves and peace with all mankind. The sermon was a message of love delivered with power, full of thought and inspiration. Salt was introduced as the chief need of the human family and when the man of God was through saying, Rev. Mosley of the Lumber River Association lead in singing "I am the vine ye are the branches." After a few brief remarks by the Vice Moderator, the roll of churches, ordained ministers, licentates, deacons and messengers were called. See report. The following committees were then appointed. See committees.

At 12:30 the congregation joined Rev. D. J. Devane in singing Shine On Me. The Moderater then presented the speaker of the hour, Dr. A. W. Pegues. First the speaker said I am interested in the cause of Christ is why I am here. I would have stayed at home but I could not. I said to my folks, we must attend the Union Association on the 25th. Though we are sorry to learn that Dr. E. E. Smith is unable to attend, yet we pray a speedy recovery for him. The speaker continued by saying Christ's interest was our interest if we only could see it. Without Me ye can do nothing. If this is true and it is Christ has a world's unlimited interest. How can we show that our interest is his? (Ans.) By giving. So let us give to Shaw, the school that has made the negro Baptist of North Carolina what we are. Remember this school always has stood for moral and spiritual uplift of the race.

Dr. Pegues encouraged the idea of giving to a needy and worthy cause. At the close of his remarks a collection was then taken for Shaw University to the amount of $50.00. The body stood adjourned to reconvene at 2:30. Benediction by Rev. H. G. Pope.

Thursday Afternoon Session

The Association reconvened at 2:30 p. m. Vice Moderator presiding. Bro. C. H. Hall and King Cromartie led devotions. After a few brief remarks by the moderator the body began the regular order. Minutes of the morning session were read and approved. Rev. H. W. Hall of the L. R. Association came forward and

was introduced. Rev. Hall made some timely remarks. Rev. Geo. Billops of Wilmington was present with greetings.

3:30 Vice Moderator S. W. Smith suspended business for 15 minutes in honor of Dr. E. E. Smith, who by affliction was not able to attend his Association. Rev. Smith led in music, Blest Be the Tide That Binds Our Hearts in Christian Love. Rev. N. B. Dunham led in fervent prayer. The Moderator led in singing Near My God to Thee. Report of officers were called for and the following reported: Corresponding Secretary, Treasurer, Missionary, Field Secretary, Auditor. On motion reports were adopted. (See reports.) Sister Fairley was present and reported favorably. A collection was then taken to the amount of $5.05. The Association then adjourned to meet at 7:30. Benediction by Rev. D. J. Devane.

Thursday Evening Session

7:30. The opening devotion was conducted by Bros. J. B. Burns and E. D. L. Council. Bro. Burnes lined hymn No. 620. Bro. Council offered invocation. At the close of this service the Moderator called for echoes. Rev. J. J. Scarlett, pastor of First Church, Greensboro, opened with words of encouragement. Rev. A. A. Morssey made timely remarks. Rev. Geo. Williams, principal of Whites Creek Consolidated School, came forward with greetings from Bladen County. Music led by Mrs. S. H. Howard.

Time having arrived for the doctrinal sermon, Rev. Geo. Williams, Acting Moderator, business was suspended and Rev. S. W. Smith with Rev. W. T. Currie ascended the pulpit. Rev. Currie lined hymn No. 800. Rev. Smith read the 16th chapter of Mark 1-15. Bro. Kelly Whitted offered prayer. After another selection, Rev. Smith arose and used for a text Mark 16-15, Go ye into all the world and preach the Gospel. First the man of God said this charge was given to Christ's first disciples and it was before they were fully prepared for service, because they had not yet received the promises of the Father. Now you go and preach one Lord, one faith, one baptism, and tell all you come in contact with they must be born again. Though the new birth we learn of the doctrine of grace, where as

we accept the New Testament teaching as the only safe way. And when the man of God was through saying, a collection was taken to the amount of $5.45. The body took a recess until Friday morning 9:30. Benediction by Rev. I. P. Pearsal.

Friday Morning Session

9:30. Song service was conducted by D. D. McDonald. D. A. Simmons, the Moderator, then called up the order of the Thursday afternoon and evening session. Minutes were read and approved. Invitation to visitors was extended and E. L. Thompson of Lumberton, A. S. McFall of Southern Pines came forward and were introduced. On motion a committee on reading letters was appointed, Rev. H. I. Quick, Rev. W. T. Currie, Miss L. A. Wood. (See report.) Sister Thompson, representative of the orphanage home at Winston-Salem, came before the brethren and spoke of her work at the children's home. Rev. H. I. Quick in response spoke highly of the work carried on at Winston-Salem, and a map prepared and explained, by Sister Thompson A motion then prevailed that Sister Thompson have an opportunity of presenting her work at the Friday evening session. On motion committee on obituary reported. (See report.)

11:00. By orders of the chair the pending question was considered. Topic "For what purpose should young ministers prepare themselves for the Gospel ministry." Opened by Rev. W. T. Currie, followed by Rev. N. B. Dunham. In discussing this question it was clearly shown that preparation fits us to meet others and stand with firmness. Think of Moses prepared in all the ways of the Egyptians. What for? To meet the King's guests.

The preparation in Egypt fitted him for the King's service, and his surrender at the burning bush, after years of vacation, qualified him as missionary back to Egypt. Remember, young men, we must be prepared to deliver the message given to those when he said go and as ye go preach. The height of a young minister should be to help some one, and God will help him. Think of Washington's monument, five hundred feet high, made of stone and granite, yet each had to be prepared to fit. Now if the builders of Washington's

monument used prepared material, let us prepare ourselves and God will use us in His service. This subject was followed with an able response by Rev. I. P. Pearsal, pastor of Good Hope Church, East Fayetteville.

By a carried motion, committee on reception of new churches reported, recommending that the New Bethlehem Church be enrolled as a member of Union Missionary Baptist Association. Motion was carried, and Bro. G. L. Butler, messenger, came forward and received the right hand of fellowship as a member of the body. After some brief remarks by the Moderator 10 minutes were given Deacon A. E. Manuel, chairman of Deacons' Council, to present their work, and encourage a co-operation of all the deacons. Rev. E. L. Thompson of the Lumber Association was presented to the brethren. Rev. Thompson was Moderator of his Association for many years. At this point Rev. H. I. Quick, president of the Pee Dee Union, came to the table and lifted a collection to amount of $12.20. The body took a recess for one hour and thirty minutes. Closing hymn Come Ye That Love the Lord, etc. Benediction, Rev. W. H. Monroe.

Friday Afternoon Session

2:30. The Association reconvened, Vice Moderator, presiding. Rev. E. D. Brown led devotion. The Moderator then called up the order of the forenoon session. Minutes were read and approved. After which Rev. H. G. Pope, who had been chosen to preach the educational sermon, with Rev. J. J. Scarlett ascended the rostrum. Hymn 835 was sung. Rev. J. F. Freeman offered prayer. Music, Throw Out The Life Line, led by Mrs. S. H. Howard. After a short preliminary by Rev. Pope, the Moderator presented the speaker of the evening. Rev. Scarlett used for a text Acts 7:27, "Moses was trained in all the ways of the Egyptians. The speaker emphasized the importance of an education, of the heart, head and hand. It was clearly shown that the early training of Moses did not qualify him fully for God's service, but after years of experience, and the test at Mt. Sinai, he saw the place awaiting him. Rev. Scarlett in his closing remarks said, above all, we must be born again, change from nature to grace. The sermon was enjoyed by all pres-

ent. Rev. W. J. McNeill offered prayer. On motion, committee sent to negotiate with the Educational Board of Bladen County reported.

Dear Bro. Moderator and brethren of the Association. We Secretary of the above committee submit the following. After so long we came in touch with the Board, taken up the matter with careful consideration, the county agreed to take the school (ground and building) and operate it in the interest of the colored people. With this we agreed.

We further beg to say, Bro. Moderate, that the report alleged against us, saying that the property was sold for $1.00 was untrue.

Rev. Geo. Williams, Sect. of Committee.

Bro. W. S. Smith was present and spoke of the educational work at Shannon, N. C. Rev. M. G. Crumpler was present and introduced. Rev. Crumpler, among the many good things, said "I always love to attend the Union Missionary Baptist Association, for the great Headlight, and the unity among the brethren." After some brief remarks by the Vice Moderator the body took a recess. Benediction by Rev. J. M. Smith.

Friday Night Session

7:30. The session was opened with devotion conducted by Rev. S. M. Eagle and Bro. W. J. McAlister. The Moderator then called up the order of the afternoon session. Minutes were read and approved. The Moderator after some brief remarks regarding a motion that prevailed at the Friday session, presented a representative of the Children's Home, Winston-Salem. Sister came before the body with a map showing the difference in giving. It was clearly shown that our giving has much to do with our growth. Sister Thompson said the cause for so many small churches was because of what they give. This was a wonderful scenery and enjoyed by all present. Among those who responded were Revs. Geo. Williams, A. A. Morssey, D. J. Devane. Sister Washington (a blind lady) was presented with a most excellent group of hand-made articles (sewing, etc.).

The time having arrived for the sermon, Rev. H. I. Quick, with Rev. H. G. Pope, ascended the pulpit. Rev. Pope lined hymn No. 482. Rev. Quick read 139 Ps.

Prayer by Rev. J. F. Freeman. After another selection, Rev. Quick arose and used for a text the 23rd verse of the 139 Ps. Subject, Search me. First the speaker said man was nationally inclined to enjoy worship, regardless of its kind. So David said search me, O God, and know my heart. Try me, and know my thoughts. The sermon was a clear and practical one, was enjoyed by his hearers. At the close of the sermon Rev. Quick lead in music, "I Am Working for a Crown," followed with solo by Miss L. Roberts. A collection was lifted to the amount of $14.00. Benediction by Rev. Pope.

Saturday Morning Closing Session

The Association reconvened at 9:30 with devotion lead by Rev. D. J. Devane and Bro. A. McDonald. The Vice Moderator called the house to order and called the special order. Minutes were read and approved. The Vice Moderator called the attention of the brethren to their forgetfulness of those who labored with us but has been called from labor to reward. The Association suspended business for twenty minutes and held a touching memorial service in memory of the deceased. Rev. S. W. Smith lined hymn Oh Where Shall Rest Be Found. Prayer by Rev. F. D. Bandy. Music lead by Rev. D. J. Devane, "Abide With Me."

The business was then taken up. A motion prevailed that whereas the ministers of the Union Missionary Baptist Association has organized a ministers' conference, to better understand themselves, we recommend that the officers' names, and constitution, appear on the face of minutes. Rev. I. P. Pearsal was granted leave of absence.

Committee on obituary reported. (See report.) Committee on officers reported, recommending the following: Dr. E. E. Smith, president; Rev. S. W. Smith, First Vice President; Rev. F. D. Bandy, Second Vice President; Rev. L. A. Raeford, Recording Secretary; Rev. Geo. Williams, Corresponding Secretary; Rev. N. B. Dunham, Field Secretary; Rev. W. T. Currie, Auditor; Hon. A. L. Johnson, Treasurer. Committee on new churches reported. (See report.) Committee on Constitution. (See report). Committee on resolution reported. (See report). Committee on place reported

recommending that the next annual session of the Union Missionary Baptist Association convene with Second New Light Baptist Church commencing Thursday after the third Sunday in October, 1924. Rev. D. J. Devane, Rev. B. F. McAnhan, E. Z. Melvin, Geo. W. Hall, Geo. Carver, Miles Smith, J. W. Council, A. J. Burnes, E. L. Whitted, P. Dixon, W. W. Evans, A. S. Currie.

12:00. The closing service of the session was the missionary sermon, delivered by Rev. Geo. Williams, text 6th verse of the 126 Ps. Subject, "The ministerial sower. First in his labor. Second in his success." Rev. Williams handled his subject with care and put forth strong efforts, to have his hearers understand him. At the close of this wonderful sermon a collection was taken to the amount of $33.31. The Finance Committee then made a financial report. (See report.) The Moderator after thanking the people for their hospitality closed the Association. Benediction by Rev. Geo. Williams.

Dr. E. E. Smith, Moderator.
Rev. S. W. Smith, Vice Moderator, presiding.
Rev. L. A. Raeford, Recording Secretary.

PREAMBLE AND CONSTITUTION

Whereas, the people of God are commanded to strive together in union of interest and effect, element of success for the advancement of Christ's Kingdom: therefore, the Missionary Baptists of this section of North Carolina, agree to form ourselves into an association for mutual help, having in view the following objects:

1st. The establishment of union among our churches upon principles embracing discipline, government and organization to encourage among our brethren by all Christian means, industry, economy, self reliance, general improvement and spiritual advancement, and to preach the gospel as far as our ability will permit. To secure these ends we pledge ourselves to God and to each other to sustain the principles embodied in our Constitution.

CONSTITUTION

Art. 1. This Association shall be known as the Union Missionary Baptist Association. The object shall be substantially as enumerated in the above preamble.

Art. 2. The officers shall consist of a President, 1st Vice-President, 2nd Vice-President, Secretary, Treasurer, Corresponding Secretary, Auditor, and an Executive Board of seven members. These officers shall be elected annually by the Association.

Art. 3. It shall be the duty of the president to preside at all meetings of the Association, decide points of order and sign all orders drawn on the treasurer of the Association. He is also ex-officio president of the executive board. He shall not vote only in case of a tie.

Art. 4. The Vice-President shall assume the duties of the President in his absence.

Art. 5. The Secretary shall keep a correct record of all proceedings of the Association and prepare the same for publication, superintend the printing and distribution of the minutes. He shall keep all books and stationery belonging to the Association.

Art. 6. The treasurer shall receive all moneys belonging to and collect during the sitting of the Association and to pay out the same upon the order of the Association, all orders being signed by the President and counter-signed by the Corresponding Secretary.

Art. 7. The Corresponding Secretary shall conduct the correspondence, he shall be Secretary of the Executive Board of the Association and shall counter-sign all orders on the treasurer.

Art. 8. The auditor shall examine the accounts of the treasurer and make annual report of its condition to this body.

Art. 10. This body shall be composed of ordained ministers belonging to the churches connected with the Association and messengers chosen from the same, each church being entitled to three messengers, and must send to the Association 15 cents for each member represented in this Association: 10 cents for Christian Edu-

cation and 5 cents for Associated purposes.

Art. 11. Any church desiring to join the Association may do so by letter and messengers, the same being regularly organized. All messengers to the Association must be armed with properly credited credentials. No church will be fellowshipped in this Association which neglects to maintain gospel order.

Art. 12. The annual session of this Association shall be held on Thursday after the third Sunday in October of each year at such places as may be selected.

Art. 13. By appointment of the Association there may be preached at each annual session an introductory, missionary, educational and doctrinal sermon.

Art. 14. This Constitution may be amended at any annual session by a two-thirds vote.

BY-LAWS

Art. 1. This Association shall not recognize or receive any church having as members any person excluded from any other church.

Art. 2. All churches of this body are especially requested to take special care of their pastors and use all efforts to help them gain instruction into the ministry.

Art. 3. From this time forward, no church within the jurisdiction of this Association shall ordain any ministers to preach unless he can read the Bible intelligently.

Art. 4. Any elder or minister found intoxicated or who shall visit places of ill repute, such as bar rooms or knowingly indulge in any immorality, such as living in cohabitation without being lawfully married, or acting in any manner such as will bring reproach upon the Baptist faith and profession, shall be called before a Council of Elders and dealt with for breach of good behavior.

RULES OF DECORUM

Art. 1. The President and Clerk shall hold their offices from their election at one session until the election of officers at the next session and it shall be their duty to occupy their respective stations and proceed regularly to organization.

Art. 2. The President shall call the Association to order or in his absence the Vice-President shall act, and if he is absent the Secretary must open the session.

Art. 3. There shall be singing and prayer at the opening of each day's session.

Art. 4. Delegates shall enroll their names by letter or other evidence of election. Letters real and other statistical matter read.

Art. 5. Visiting brethren from other Associations may be invited to seats by a majority vote of that body.

Art. 6. The Association shall proceed to organize by electing a President, Vice-President, Secretary and Treasurer who, when elected, shall take their seats.

ARTICLES OF FAITH

1. We believe in one living God, and that there are three persons in the Godhead, the Father, Son and Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice.

Gen.. 13:26; 2 Cor. 13:14.

3. We believe in the doctrine of eternal particular election. Acts 3:46; Romans 8:28-30; 11:5-7; II Timothy 2:10; I Peter 7:17; II John 6:37-44.

4. We believe in the doctrine of original sin. Psalms 1:5.

5. We believe in the doctrine of man's impotency to recover himself from the fall he is in by nature of his own free will and ability. Eph. 11:1-10.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. Gal. 11:16. Rom. 8:24. 5-9.

7. We believe that God's elect shall be called converted and sanctified by the Holy Ghost. Eph. 1:4-7. Thess. 1:13-14.

8. We believe that the Saints shall preserve in grace, and never fall finally away. John 10:28-30. 3-1. I Peter 1-9.

9. We believe that Baptism and the Lord's supper are ordinances of Christ, and that the true believers are the only subjects of these ordinances and that the true method of Baptism is immersion. Matt. 3:16. Acts 8:38-9; Romans 6:4; Eph. 4:12.

10. We believe that the punishment of the wicked is everlasting, and that the joys of the righteous are eternal. Matt. 15:43. Rev. 20:12-15.

11. We believe in the resurrection of the dead and general judgment. I Cor. 15.

12. We believe that ordained ministers of such as have come under the imposition of hands by a regular authorized presbytery only, have a right to administer the ordinance, I. Tim, 4:14; II Tim. 1:6.

13. We believe that only regular baptized members in good standing have a right to take the Lord's Supper.

CONSTITUTION OF THE UNION

Art. 1. This body shall be known as the church union of the Union Baptist Association.

Art. 2. The object shall be to supply ourselves with better houses of worship and to foster the spirit of union and missions in our churches among our ministers and deacons on principles of righteousness as contained in the Bible.

Art. 3. Its officers shall be a President, Vice-President, Secretary and Treasurer, who shall be elected annually, and a Home Mission Board, consisting of life members by payment of five dollars each and it shall be presided over by the same officers of the Union, and make all appropriations and have charge of all home mission work.

Art. 4. There shall be devotional services at the opening of each day's session.

Art. 5. The Union shall meet Saturday before the fifth Sunday of each month having five Sundays at such places as may be chosen.

Art. 6. There shall be preached an introductory, Doctrinal, and a Missionary sermon at each Union.

Art. 7. The Cnion shall be composed of messengers chosen of the churches and deacons and ministers belonging to the same.

Art. 8. Each church may be represented by a letter and messengers by payment of two cents for each member represented. 1 cent for building funds and one cent for expenses and mission. Each church is entitled to two messengers.

Art. 9. This constitution may be amended at any annual meeting of the union by a vote of two thirds majority of those present.

CONSTITUTION OF THE MINISTERIAL CONFERENCE OF UNION BAPTIST ASSOCIATION

Art. I. This body shall be known as the Ministerial Conference of the Union Baptist Association.

Art. II. Its object shall be to better understand ourselves as a body of ministers, and to assist worthy supernuated ministers. (Retired).

Art. 3. Its officers shall be a President, Vice-President, Secretary, and Treasurer, who shall be elected annually, and a Home Mission Board consisting of seven Deacons, and it shall be presided over by the same officers of the Union and make all appropriations and have charge of all finance, and Home Mission work.

Art. IV. It shall meet quarterly; Friday before the 4th Sundays in September, December, March, and June.

Art. V. Each meeting shall be opened by devotional services followed by a sermon. Also a topic.

Art. VI. Its membership shall consist of all ordained elders in our association, who shall pay twenty five cents per quarter.

Art. VII. The money shall be used as follows: 50 per cent for of superanuated ministers. (Retired).
general expeense of the conference and 50 per cent for the relief

CHURCHES	Baptised	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Membership	Home Mission	Foreign Mission	Ministerial Education	Other Objects	Association Missions	Value Church Property	Improvements	Other Expenses	Pastor's Salary	Licentiate Ministers	Ordained Ministers
1st B, Fayetteville	12	2	1	2	1	4	232	75.00	750.00	50.00	525.00	33.80	35 000			1 500 00	1	4
1st B. Parkton	14	1				2	100		6.78			15.00	2 000	150 00		285 00	2	1
1st B. Red Springs		1	1			1	30					4.50	3 000		50 00	200 00	1	1
1st B. St. Pauls							10	10.00				1.50	1 500	100 00				
Laurel Hill	16	1	3	1	5		166	15.00	12.50	25.00	12.00	24.00	1 500		5 00	325 00	2	1
Good Hope	2					1	61	20.00				9.15	1 600			250 00		1
Mt. Pisgah	13		4		6	5	283					42.45	2 500			500 00	2	2
Pilgrim Hill	6						30					3.50					1	
Pleasant Hill						2	51					7.75	3 000					
1st New Light		6		4		3	140					13.00	2 500	10 00		237 00	3	4
Savanah	9		1			1	133	30.00	10.00	13.90		19.95	2 000	300 00	5 00	242 00		
New Bethel	9	3	2		8	4	142					20.30	2 500			300 00	1	
St. Matthew No. 2	7			1	2		68					10.20	1 500	100 00		200 00	2	
Rock Hill	7	3	1		2		35					5.25	700			125 00	1	
Cedar Creek	9						75			43.00		10.50	1 500	40 00		257 00		2
Piney Grove	10	10	3	10	20	3	227	131.45			25.00	34.05	8 000	125 00	134 45	766 37	1	1
Abbotsburg	1		1	1			50					7.50	1 500		15 00		2	1
Pleasant Hill	2				1		42	25.00	7.60		5.00	6.95	500			150 00	1	
St Peter	6	1					45			25.00		6.75		250 00	13 15		1	
Spring Hill	4		1			1	58					4.80	1 500			151 30	1	
Baptist Union	7	1	3		3	2	75	23.38	2.60	7.50		11.25	2 000	800 00		190 00		1
St. Matthew No. 1							21					3.15	700			90 00	1	

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Piney Grove, C	3	1					23					3.45	500			60 00		
Kitchen Branch	2				5		37					5.55	1 000	100 00		116 05	1	
St. Johns, B						1	10			.60		2.10	1 000					
New Hope	7						22					3.30				65 00	1	
China Grove	6	1		1			48			86.00		7.50	1 500	300 00		276 55	1	1
Oak Ridge	8	3	2	3	3		100	80.00		41.65		15 09	2 000	242 90	44 00	400 00		
Shiloh, R	6				2	4	83	10.00		14.80		5.25	1 500	600 00	50 00	300 00	1	
Paradise	1		1	4	1		10					1.50						
Pleasant Grove	5				2	4	160	76.50	35.00			24.00	2 500	56 00	35 75			2
Sand Hill	9						55					9.75						
Pleasant View	8	2					30	16.30	5.00		30.00	4.50				122 46		
Pleasant Union	16	4			2		82		2.00	2.00	1.00	9.75	3 000			480 00		
Beauty Spot	6		2	2	7		75					11.25	2 500		250 00	350 00	1	
White Creek	6		1			4	100					15.00	3 000	120 35			2	4
St. John, R	24				3	5	293					43.95	4 000	400 00	211 62	300 00	2	2
Shiloh, B	3		1				33					4.95	1 000	65 00		116 94	1	
Grays Creek	10	1		9	12	3	168	42.20	20.00		35.00	25.20	3 500			300 00	3	4
Swans Creek	3	2	4	3	4	4	175	60.00		6.61		26.25	2 500	500 00	5 00	300 00		2
2nd New Light						1	118	4.00			35.00	17.40	1 500		200 00	220 00	1	
Flat Swamp	7		1		3	1	9	86.50		10.00		14.40	1 500			150 00	1	
Mt. Calvary	3	1			3	1	75	61.81		35.00	7.80	10.05	1 500					
Leach Springs	8					1	60			20.00		9.00	2 000	75 00		201 75		
Mt. Olive	4		1	3	1	3	51	18.00				5.10	1 000			103 00		
Baldwin Branch	7	3					25	5.00	1.00	7.50		4.75	1 000			108 75	2	2
Katies Chapel	4						18	5.00	2.50		50.00	2.70				50 00		
1st B, Elizabethtown							28					4.10	2 000			200 00	1	
2nd B, Fayetteville		2			6		35					5.25	1 500		40 00	230 00	1	1
Mt. Sinai	13	7		1	5		40					6.00	2 000	170 00	42 00	300 00		3
Piney Grove, B			1		14		14					2.85	1 000	10 00		99 35		
Cheerful Hope	1	2	2		2	1	13					1.95	1 000	20 00	5 00	120 00	1	
Union Hill		2					19					2.85	1 200			75 00		
Jerusalem	2					1						3.00	2 500		12 80	99 88		
New Bethlehem							13					1.95	50	100 00			2	1